

MORAL AND MORAL FACTORS OF THE NATIONAL IDEA IN ENSURING THE STABILITY OF SOCIETY

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ABSTRACT

In this article, the scientific and philosophical aspects of the positive aspects of the moral and moral factors of the National idea on social development are revealed. Moral and moral factors are based on the fact that at a new stage of the development of our society a person has the skills necessary for a new life, accompanied by a change in the spiritual worldview. The fact that the conditions of stability are scientifically based: the consciousness of national self in society, the formation of National emotions-the substantive feature of the National idea.

KEYWORDS:- Society, Stability, Spirituality, Morality, National Self-Awareness, Feeling, National Idea, National Values, Universal Values, Substantive Character.

INTRODUCTION

Many regions of the world are currently undergoing a stage of development. And this, the ideological base, the solidarity of the nation as a factor of the spiritual potential and strength of society, the ideology of maintaining its persistence are being promoted. The period itself dictates the study of the moral and moral aspects of society, the National idea of certain

peoples for a deeper understanding of the object and the causes of this process. The dependence between creative and destructive ideas, manifested in the stages of social development of mankind, on the specific ideological, social or political processes, is beautified. These processes, however, carry out the function of self-development in harmony with the National idea of socio-economic, political and philosophical ideas of

ensuring the stability of society. Corruption is not a phenomenon that belongs only to a certain period or to some kind of society. It has found its confirmation in many religious, historical, philosophical sources. For example, Aristotle determined the limit of 11 violations and called "quot; ...he notes that when qualities increase or decrease, they turn into ignorance. But there are some such passionate flavors, both more and less bad"[6.144.]. In the new generation of sources,"...the source of the crisis, the power that drives it, is the person himself, his social nature. Such reveals the problem of how man, whose original Genesis is creativity, becomes a destructive, destructive force that destroys its existence" [9.11.].

MAIN PART

Where the National idea is weak or becomes the prey of a group of nationalists, the tendency of the representatives of the nation to divide, rather than the Union of associations, becomes the basis for our opinion that nationalism, *mankurtlik*, gets its outbreak. Hence, the weakness of the National idea arises from the low level of national consciousness,

the inability of the nation to realize that it belongs to political unity. Already, the National idea is formed not only in certain periods of the life of the nation, but throughout its entire history, it manifests itself in a new form and content in the manner of the need for existing opportunities, needs and necessities. It is worth noting that frequent updates in the social, political life of the nation do not lead to the simultaneous assimilation of the National idea. After all, socio-political formations, the constant renewal of the ruling elite, is not a sign of a complete change in the National idea. Although they are interconnected, it is a process that has a special function. As noted by the president of the Republic of Uzbekistan Shavkat Mirziyoyev, "The negative impact of complex geopolitical and ideological processes is increasing and the struggle for the consciousness and soul of people is growing today, the ideological protection of the borders of our country and all spheres of life of our country is lagging behind the modern requirements, reforms and updates" [5,293].

In particular, the development of society and the power that makes the nation great is also a

national idea. The most important function of the National idea in society is the charismatic element of the National concept, which is closely related to the future of the younger generation and the fate of God. "Deep integration of the spirit of loyalty to the national traditions of high spirituality and humanity, carrying out large-scale educational and educational work on strengthening the immune and critical thinking in relation to foreign ideas and ideologies"[2.] is one of the important tasks of today.

National emotions are one of the important aspects of national self-awareness. "National self-awareness is not even possible to have national emotions and exist outside of it, they are interacting with each other"[10.116.]. In turn, the National idea is a powerful factor that evokes national pride, self-esteem, gives strength to the realization of the people's goals and dream hopes, in every person and citizen who is thinking in a healthy way, brings the nation into action.

The nation, if it remains, if the interests of each person are degraded, it is hated by heart. In the

event of his national dignity, reputation, or shame, domestic hatred can also turn into a practical action associated with self-defense, an uncompromising struggle. This means that a certain time can endure the humiliation of economic and political interests of peoples, especially their spiritual values, but can not withstand it endlessly. From this point of view, the philosopher is Evgeny Rashkovsky's "quote; ...impatience is associated with people's ill-will and backwardness"[11.63.] it is not possible to fully agree with the idea. In our opinion, the restoration of the rights of Independent Peoples their national cultural and historical heritage, traditions and values is directly related to the moral and moral aspects of the National idea of the existing people. From the stages of historical development it is known that a person who endures hunger and poverty can not withstand injustice in terms of politics and spirituality. Therefore, by the time of a certain historical period, the feelings and passions experienced among the people, in turn, have a strong influence on the National idea. This is especially evident when certain socio-political forces try to use the National

idea in their own interests, and try to show themselves as an absolute representative of the ideal of the nation. Reaction (oppositionism - Sh.Abbosova), which is far from the protection of national interests, which is exposed to enlightenment universal the forces can also put their narrow political interests and goals on the agenda as a national idea and in this way try to influence the national consciousness and psyche of the people. Such a situation for the nation usually results in too many negative changes. Historical experience has proved that such a state of deviation does not change its essence in the deep social strata, even if it causes temporary deformation of consciousness and Idea.

RESULTS AND DISCUSSIONS

In their view, the researchers say that this approach has been firmly established in the modern philosophy, but now it is applied in relation to the phenomenon of the National idea. In this respect, the definition of the concept of "substantive feature of the National idea" is as follows - it is the manifestation of the

essence of the National idea in social life, its own owner - the people of Uzbekistan take a strong place from the consciousness, become a motivation that gives meaning to its essence, its power and activity. As long as the National idea is a necessary driving force for the development of society through its substantive and institutional features, it is necessary to find answers from scientific and theoretical sources about ideas to the question of how these two aspects relate to each other in the process"[7.11.]. And this means that in the stability of society, the peculiarities of the National idea are in a systematic connection with moral and moral factors. The National idea in ensuring the stability of society is morally and morally respected in terms of its sphere of influence and function. That is, on the one hand, the political conflicts, moral distortions and economic degradation that are taking place in different parts of the world over the next decades, and on the other hand, the spread of such trends inherent in more Western countries to the whole world due to globalization and informatization, are becoming an alarming, period demand of

awareness and vigilance.

In ensuring the stability of society, the moral and moral factors of the National idea are inextricably linked with national interests. And this creates conditions for the opening of new opportunities in harmony with other countries and peoples of the army. From this point of view, the philosopher believe that M.Mayorov's opinion in the scientific article "On the topic of morality and national interests" is very justified. That is, "In order to realize the sovereignty and freedom of choice, it is necessary to put the principle of interests adjacent to each other on the basis of a new international system. This same policy leads to the decision of morality in international relations and international activities"[8.7].

In many speeches and dialogues of the head of our state, Shavkat Mirziyoyev, he added that "the strategy of action on five priority directions of development of the Republic of Uzbekistan in 2017-2021"[1.] the path of development, called], was chosen. In it, it is emphasized that "quot; ...civil, nationalist and inter-confessional peace and harmony"[1.] in

our opinion, the attitude based on moral and moral factors of mutual stability in the implementation of foreign policy is the leader. It is known that the policy of ensuring national interests, which is the pillar of stability, modernization and development of our country, is fully built on the basis of the basic principles of the National idea. This will bring our work to a qualitatively new level, aimed at strengthening the atmosphere of harmony and religious tolerance not only in society, but also in the nation.

With the resolution of the General Assembly of the United Nations, every year 30 July is widely celebrated as the day of international friendship. Therefore, this date is defined as "the day of friendship of peoples" in Uzbekistan[4.] was set. At present, the attention of the world community means that it is necessary to base itself on the idea of maintaining its nationality in the priorities of national interests. The policy of ensuring national interests is important, above all, that the nation serves itself. Moral and moral factors on the basis of national interests express the plans of a particular society, its

long-standing strategic goals. In our opinion, this general rule for all countries should not violate the interests of other peoples. For the purpose of world stability, the national interests of others are also certainly taken into account. The development of the country and the improvement of the standard of living of the people, as well as the fact that all social reforms are directed towards the spiritual and moral goal of the society correspond to the foundations and interests of the National idea can be a factor of elevation.

In fact, thanks to the power of the National idea, the society today is reprehensible that it is more powerful than ever before. Taking into account the globalisation process taking place on a global scale, Uzbekistan's cooperation with developed countries on the basis of a common interest provides an opportunity to clearly visualize a new stage of development. Therefore, in the process of adaptation of the National idea to the new global conditions, national interests are also a priority.

The need for a national idea in society is inextricably linked with the rise of the

individual's worldview and spiritual environment. The wide application of various forms and means of communication with the people in all parts of public life, including such methods as public receptions, virtual receptions, reception of the prime minister, reports of the responsible and responsible leaders on the local councils of people's deputies, visiting receptions, studying social problems, living conditions of people directly out of places serves to improve the principles President of The Republic Of Uzbekistan M.Mirziyoyev stressed that the need for a national idea is relevant to the needs and moral and moral aspects of society, including "upbringing of young people with high spirituality, modern knowledge and professional skills, their independent thoughts in the spirit of national and universal values is one of the most important issues for us. In this regard, we rely on our national traditions, formed over the centuries, on the rich spiritual heritage of our ancestors",[3.89.] says. The negative aspects of the global processes taking place in the world, the scale of new ideological risks and threats are increasing the

importance of the topic of the mazkur research.

CONCLUSION

In conclusion, we can bring our thoughts below:

first of all, it is necessary to pay special attention to the development of our country in accordance with the current rapidly developing world, the further unification and mobilization of members of society in the form of national promotion;

secondly, it will be expedient to make extensive use of the effective methods of national and world experience tested in the fight against ideological ideologies aimed at destroying the peace of the country, the way of life based on the spiritual values of the people formed over the centuries;

third, the geopolitical and ideological processes taking place in the world, the awareness of the essence of various information attacks, the unification of forces in the fight against international terrorism and extremism, organized crime and various

threats such as trafficking in persons, drug trafficking, "mass culture" and taking them to the level of National Action are important for the interests of society;

from the four, ensuring a healthy balance of secularism and religiosity, living by relying on moral and moral values such as conscience, faithfulness, and immersing young people in their worldview and behavior in the spirit of increasing their activities to a civil position is manifested as an urgent process.

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